QIGONG AS AN ACTIVE RECOVERY EXERCISE FOR POST-SOCCKET MATCH ACTIVE RECOVERY TRAINING SESSIONS.

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QIGONG AS AN ACTIVE RECOVERY EXERCISE FOR POST-SOCCER MATCH ACTIVE RECOVERY TRAINING SESSIONS.

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__________________________
Fdo. Miguel Ángel Gómez Ruano
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1. ABSTRACT.

The presented document serves as a descriptive research review concerning the investigation of potential soccer match exhaustions, post-soccer match active recovery training, and Qigong exercises. Initially, the study of the possible origins of fatigue from a soccer match and post-match active recovery training is studied. Progressively, the analysis of Qigong practices with its proposed therapeutic benefits is investigated.

Ultimately, through the research outcomes of the scientific investigation of Qigong, and its training relatives (e.g. Taichi), the text looks to discuss and complete the purpose of the paper by proposing the concept of Qigong as a possible active recovery method for post-soccer match regeneration sessions.

From the obtained conclusions, a proposed Qigong activity plan for an active rehabilitation session is offered. The suggested implementation of the recovery session would be anywhere from the initial to 48-hour post-match period inside the scheduled micro-week training and performed before the actual soccer-specific training session.

To date, no scientific studies or literature exist between Qigong training and its potential in remedying the possible observed post-soccer match fatigues. Therefore, future experimental study proposals on the subject matter are suggested.

Key Words: Qigong, Soccer, Fatigue, Active Recovery, Periodization
2. **OBJECTIVES.**

The overall purpose of the descriptive narrative review is to investigate the potential origin of soccer-specific fatigues, post-match active recovery training sessions, and Qigong training. Furthermore, the proposal of Qigong exercises as an active recovery method for post-soccer match exhaustions is suggested.

Therefore, the following objectives are presented:

i. Examine the types of potential fatigues induced by a soccer match.

ii. Describe and comprehend the purpose, the scheduling period and the application of an active recovery training session.

iii. Understand, define, and obtain a general knowledge of Qigong training.

iv. Examine Qigong and its healing effects on different types of human ailments.

v. Propose ideas of investigation to evaluate the effectiveness of said Qigong program.

vi. Develop a Qigong intervention activity for an active recovery session within the initial to 48-hour post-soccer match timeframe.
3. METHODOLOGY.

The applied methodology used to create the presented text was achieved in a descriptive research manner. The examined information was attained through scientific works, found via Google Scholar and PubMed, written within the past fifteen-year timeframe. Minimal usage of professional books, from well know authors and publishers as an investigational tool was applied, where applicable. Furthermore, printing dates of said texts were written between the present to twenty-year timeframe.

- Selection Criteria:
  - Relevant to the topics.
  - Respected books from well-known authors in accordance to the topics.

- Exclusion Criteria:
  - Topic strays from the documents objectives.
  - Articles in Chinese without translation.

The Applied Search Strategy used through the following equations:

“Fatigue” and “Active Recovery”/ “Fatigue” and “Passive Recovery”/ “Active Recovery” and “Passive Recovery”/ “Soccer” and “Fatigue”/ “Qigong” and “Fatigue”/ “Qigong” and “Recovery”/ “Qi” and “Healing”
Figure 1. Article Table Summary Included in the Research.

- PubMed (n=58)
- Google Scholar (n=19)
- Literature Books (n=8)
- Online Dictionary Source (n=8)

Total N = 94
4. INTRODUCTION.

Understanding the potential causes of fatigue, during and after a soccer match, is of substantial concern for any sporting organization. Coherent knowledge of the probable soccer specific weariness, induced on a team, will suitably assist with the procedure of alleviating match induced exhaustions. With appropriate and coherent active recovery training scheduling procedures, the health state of a sporting lineup looks to become predictably optimized for future training and competitive performances.

Accordingly, present day recovery methods used for post-soccer match regeneration and training sessions vary in content. The proposition in analyzing and using novel recovering methods, such as those seen in meditative movement exercises (e.g. Qigong and its training relatives), should be taken into consideration. With its scientifically supported studies, meditative movement exercises, such as Qigong, may be suggested to assist in aiding with the observed potential post-soccer match fatigues. Its practices are noted to promote well-being and have remedial features within the physical and mental-emotional human levels (Langhorst, Klose, Dobos, Bernardy, & Häuser, 2012).

Therefore, the presented text attempts to propose Qigong, along with its training relatives, as an active recovery activity to aid potential post-soccer match tiredness.
5. SOCCER FATIGUE: DURING AND POST-MATCH.

Fatigue is defined as a “lassitude or weariness resulting from either bodily or mental exertion” and “that which causes tiredness; fatiguing labor, ‘trouble’ (obs.); a fatiguing duty or performance, labor” (Oxford University Press, 2016). As such, soccer athletes will encounter various types of physical (Romagnoli et al., 2015), neuromuscular (Rampinini et al., 2011) and mental-emotional (Brink, Visscher, Coutts, & Lemmink, 2012) potential fatigues during a soccer match.

On a physical level, the game of soccer is comprised of various fitness components, branded by persistent corporal exertion movements such as jumping, shifting of directions, cyclic and acyclic sprinting, running speed variations, and others. It also consists of a technical component involving functional movements such as dribbling, passing the ball, shooting, and others (Nédélec et al., 2012). The mentioned physical and technical sport specific movements, performed in a competitive match, ultimately leads to probable physical fatigues (Bangsbo, Krstrup, & Laia, 2007), such as:

1) Glycogen Depletion (Gunnarson et al., 2011).
2) Oxidative Stresses (Andersson, 2010).
3) Dehydration (Mohr et al., 2010).
4) Muscle damages and Soreness (Romagnoli et al., 2015); (Krstrup, et al., 2011).

Furthermore, the grade of said residual potential physical weaknesses are comprised of the overall external, e.g. quality of opponent (Lago-Penas &
Lago-Ballesteros, 2011), and the internal, e.g. muscle damages, factors leading to the creation of said post-match tiredness (Rebelo et al., 2012). Additionally, the cognitive and emotional perceptions of an athlete must be taken into account as a cognitive decline experienced by the team, and its parts will potentially appear during match play. These mentioned exhaustions will lead to a decrease in the appropriate tactical and technical decision-making applications (Badin, Smith, Conte, & Coutts, 2016). Moreover, said weariness will present a cognitive-emotional fatiguing element to the mentioned soccer players (Brink, Visscher, Coutts, & Lemmink, 2012).

The possible residual post-game fatigues are known to be progressively visible within the first 72-hours and perhaps observed up to the 96-hour post-competition mark (Dupont et al., 2010). As such, the notion of significant possible mental-emotional exhaustions existing after a soccer game, for up to at least 72-hours, will be reliant on the number of sprints, rigid changes of direction, real-time cognitive and perceptual experiences encountered during the competition (Nedelec et al., 2014).

Furthermore, a recent study by Djaoui et al. (2016) analyzed kinetic post-match fatigues in professional and youth (U17) soccer players during the competitive season. Results concluded that when in reference to professional soccer players and independent of their level, professional soccer players needed 48-hours to recover after an official match. Furthermore, professional soccer players gained more fatigue than young players after a game, however they recovered just as fast. As such,
professional soccer players recover more efficiently due to the probable advantage in physical conditioning and fitness training (Djaoui, Diaz-Cidoncha Garcia, Hautier, & Dellal, 2016).

Progressively, when analyzing fatigue, within the physical and mental-emotional parameters, the mental-emotional aspect may take a longer period to recover than its physical partner. As stated by Mourinho quoted by Gateiro (2006), in the book by Tamarit (2012, p. 95), “experience tells me that three days after a game players are still not completely recovered. Not so much in physical terms, but fundamentally in emotional terms. The emotional fatigue takes more time to recover than the physical”.
6. RECOVERY: DEFINITION AND CHARACTERISTICS.

A soccer match is physically characterized by recurrent rounds of intermittent-sprint movements, where significant repeated runs are separated by phases of less intense actions (Carling, Bloomfield, Nelsen, & Reilly, 2008). Therefore, as formerly mentioned, a soccer competition causes high physical (Andersson, 2010), neuromuscular (Andersson, Raastad, Nilsson, & Paulsen, 2008) and perceptual (MClean, Petrucelli, & Coyle, 2012) exhaustions on the athletes (Minett & Duffield, 2014). Consequently, understanding the nature of proper recovery procedures, within the previously mentioned potential stressors, is of outstanding importance for appropriate rehabilitation interventions and outcomes (Reilly & Williams, 2005).

The act of recovery, defined as, “the regaining or restoration of one's health or a mental state” (Oxford University Press, 2016) is noted to be categorized in three modes (Bishop, Jones, & Woods, 2008):

i. Immediate recovery between physical actions.

ii. A short-term recovery between repeats or activity intervals or at the end of a session (e.g., a warm-down, passively active rest, hydrotherapy, compression garments, nutrition, and others).

iii. A training recovery method or session between workouts or a competitive timeframe. (e.g., 48-hour post-match training session).
Consequently, the post-game recovery procedure begins the moment a team or an athlete finalizes the competitive bout. Nonetheless, the purpose of a soccer performance recovery method or plan is to have a favorable role in benefiting the unique non-linear situations presented during and after a competition. Therefore, the appropriate planning of a rehabilitation gathering must always take into account the unique individualized physical and mental-emotional weariness the team and its mechanisms are experiencing from the competition (Oliveira, Amieiro, Resende, & Barreto, 2011).

Although logic and experience will likely dictate the importance of the human mental-emotional recovery aspects, present information stating the effects of a soccer game, its nature as a lengthy intermittent-sprint exercise and the recovery of the central nervous system (CNS) in soccer athletes remains uncertain. Consequently, it is constantly important to take into account the contribution of the central nervous system and its role in the motor unit recruitment process of the athletes. The role of the CNS should be of particular importance for the construction of a post-match recovery plan (Minett & Duffield, 2014), along with its noted post-match psychological-emotional potential fatiguing factors, to obtain maximal benefits and results (Halson, 2014).

6.1. POST-MATCH RECOVERY: ROLE OF THE COACHING STAFF.

Intervention is defined as “the action taken to improve a situation” (Oxford University Press, 2016). The post-match recovery intervention, performed by the training staff, has the intent to aid and accommodate
such post-match fatigue situations.

Potential soccer-match exhaustions will undoubtingly transfer after a competition, at different ranges of degree, and present itself as a foreseeable or unpredictable scenario within a team’s ecosystem. Ultimately, the predictable and unpredictable mentioned scenarios will lead to the disruption of its homeostasis and further present unexpected involved lassitude issues upon the soccer entity and its mechanisms (Nédélec et al., 2012).

These foreknown or unanticipated post-competition circumstances or exhaustions are meant to be dealt with by a soccer team’s coaching staff (Boresson & Lambert, 2009). Progressively, the training staff, in their right, attempt to convert said randomness and disorder within the system, known as entropy and defined as a “lack of order or predictability; gradual decline into disorder” (Oxford University Press, 2016) into predictability and order through effective recovery methods. As noted by Tamarit (2012, pages. 25-27), quoting Carvalhal (2001), “unpredictability, instability and randomness of a soccer match make the game a highly complex multifactorial structure.”

In due course, the aim from those in charge is to speed the athletes recovery process (Gianotti, Hume, & Tunstall, 2010). Thus, it may be stated that the principality of cause and effect breathes throughout the soccer season. The random appearances of circumstances, for both the players and the coaches, with their planned and unplanned interventions,
becomes a ripple effect creating the outcome of unforeseen future scenarios (Couceiro et al., 2014). Ultimately, the professional attempt is to produce productive recovery results from a productive cause, in association with the principle of causality defined as, “the relationship between cause and effect” and “the principle that everything has a cause” (Oxford University Press, 2016).

The overall goal of the intervention process would have the effect of the industrious cause attempt to resonate with the regeneration objectives of the organization. As such, these forms of recovery come in many methods and has the purpose in regenerating the fatigue received from the previously performed stresses. Finally, the goal is to prepare the athletes for the immediate and distant future competitive loads and efforts (Nédélec et al., 2013).

6.2. POST-MATCH RECOVERY: ACTIVE VS. PASSIVE

To further analyze recovery, its nature can be dual and distinguished as active, “characterized by action” (Dorland's Medical Dictionary, 2016) and passive being defined as, “not active, submissive” (Farlex Partner Medical Dictionary, 2016). Both selves of recovery contain many studies of contrasts and their usages placed by a sporting association, may be deemed as effective when scheduled and applied suitably (Wahl, Mathes, Achtzehn, Bloch, & Mester, 2014).

Passive recovery is widely comprehended as a period of non-training by a team and its players. Such recovery is considered as time off and inactive
rest from an exercise action or interval (Jouglaa, Micallefa, & Motteta, 2010) and commonly used in between the transition of training activities (Kellmann, 2010). It is also understood as a day off from a training session or competition (Hausswirth et al., 2011). However, the proposal of identifying passive recovery as either passively recuperating from an exercise or activity and passively recovering from a competition should be presented (Bishop, Jones, & Woods, 2008). When passively recovering from an activity, exercise or a training session, its proposal in falling in line within the definition of still being active should be specified. The proposal of the suggested concept may appear valid since the team, and its constitutes are experiencing real time five-sensory soccer specific materials within the soccer specific environment (Vickers, 2007).

Therefore, the implementation of a passive recovery period within a training session (Rey, Lago-Penas, & Lago-Ballesteros, 2012) should be suggested as being called an actively passive period. Said suggestion is offered, since the various real-time variables a team is experiencing are being lived within the context of the soccer-specific environment (Vickers, 2007), when either resting with, e.g. jogging, or without, e.g. water breaks, movement.

When passively resting outside of the training session or competition, it may be seen as being an opportune period in having the entity ultimately relax from the sporting environment. The principal aim would be to apply said restoration procedures to enhance the overall state of the human body. Said regeneration method is accomplished by having a squad and
its mechanisms entirely rest by becoming inactive, such as with sleep (Nédélec et al., 2015), and absent from the overall sporting training context. Therefore, both the physical and mental-emotional regeneration elements received from the passive recovery method is of benefit for the rejuvenation process of the team and its players (Nédélec et al., 2012).

Active recovery is understood as performing an exercise or session to artificially recover and to renew the sporting entity. Thus, the goal of said recuperation is to enhance the renewal process at the physical, neuromuscular, and perceptual human levels (Minett & Duffield, 2014). The characteristics of an active recovery exercise or session should include exercise routines where training loads include submaximal work (Pol, 2015).

These active recovery exercises, are typically performed, as previously stated, after an exercise activity, e.g. the warm-down session, or as the essence of a training session, e.g. session implemented the day after or before a competition. Therefore, the active recovery method can be applied as a recuperation technique, executed at any moment, where the intention is to recover the competitors from the previous encountered loads and stresses. Furthermore, it is typically completed within the following days or the day before a competition (Le Meur & Hausswirth, 2013); (Tamarit, 2012).
6.3. THE POST-MATCH RECOVERY TRAINING SESSION: THE 48-HOUR TIMEFRAME.

To categorize, the moments a coaching staff chooses an intervention point, to artificially accelerate the recovery process, within the initial to 48-hour post-match period, is widely deemed as an active recovery method within an active session. In contrast, as previously stated, when athletes are not involved and are away from the sporting environment, it is known as a passive recovery period.

In respects to active recovery, there are three recognized moments in accomplishing said training session during a micro-week period, within the initial to 48-hour post-match window (Gomez Piqueras, 2015):

Post-Match Active Recovery Sessions:

i. Immediately after the match (Suzuki et al., 2004).

ii. 22 to 24-hours after the game (Lane & Wenger, 2004); (Forsythe, 2015).

iii. 46-48-hours post-soccer match (Elias et al., 2013).

At present, the joint inquiry by many soccer coaches is when to perform an active recovery training session within the immediate to the two-day post-match timeframe. Current scientific evidence and literature do not give way to an absolute concept in which moment is superior in implementing a training routine. However, the identified information in the previous sections would indicate in authenticating the concept of
scheduling and implementing an active recovery session within a given 48-hour timeframe. As noted by Pol (2015) citing Andersson (2010), the first 46 to 48-hour post-match window seems to be an ample and ample time for soccer players to recover physically, up to a certain degree. Additionally, in an another study, both creatine kinase and delayed muscle onset of muscle soreness (DOMS) remained elevated in athletes throughout the 48-hour post-game timeframe (Fatouros et al., 2010).

Furthermore, in regards to assessing the degree of the potential observed fatigues and the type of training that should be applied, a soccer match is noted by Romagnoli et al. (2015) to provoke a transient systemic imbalance that results in muscle damages, inflammatory and performance related parameter changes. Furthermore, it is stated that HsIL-6 and cortisol could be used to monitor recovery processes throughout this timeframe and may be used as fatigue markers, even for short period of times.

Progressively, as mentioned by Gomez Piqueras (2015, p. 255) and Pol (2015, pág. 169), the moments an active training session is selected, will ultimately be chosen by the coaching staff. Additionally, the many dictated variables when scheduling and performing an active regeneration session (stage of the season, the overall emotional state of the team, the outcome of the previous match, training variables, and others) gives the topic of game recovery a title of a large, complicated discussion (Nédélec et al., 2012). Therefore, performing an active recovery training session, within the
three mentioned moments (Gomez Piqueras, 2015, p. 255), will consist of having a team and its components be in the context of the organizational ecosystem, e.g. training ground, exercise room (Tamarit, 2012). This periodized timeframe should be cohesively planned and properly executed by the coaching staff, with full awareness, organized intuitiveness and complete understanding of the wants and needs of the team (Boressen & Lambert, 2009). The consideration of all the predicted and unforeseen post event circumstances (Couceiro et al., 2014) should be taken into account to apply this type of recovery session. Therefore, an important intention of an active recovery practice is to regenerate the competitors successfully for future training and competitive load scenarios (Nédélec et al., 2013).

6.4. THE ACTIVE RECOVERY SESSION: SKEPTICAL EFFECTS.

Current active recovery practices in scientific soccer studies have revealed that sessions between the immediate and 48-hour period window do not necessarily improve physical performance nor accelerate biochemical signs of improvement within the athletes (Andersson, Raastad, Nilsson, & Paulsen, 2008). Furthermore, as noted by Pol (2015, pág. 169) citing the study of Andersson (Andersson, 2010), no differences in the markers of oxidative stress, the antioxidant system, neuromuscular recoveries and inflammatory responses were found when comparing groups performing an active recovery session to the group performing a passive recovery regime in the same immediate to 72-hour timeframe.
7. QIGONG: DEFINITION AND CHARACTERISTICS.

Qigong is categorized as a dynamic meditative movement exercise, extending its existence to a period of 5,000 years ago (Overcash, Will, & Weisenburger, 2013). According to the author Dr. Jwing-Ming, the word known as Qi (Ponzio, et al., 2015), is defined as the natural or vital energy (Leung & Singhal, 2004) which fills our universe (Wayne & Feurst, 2013, p. 15); (Yan, 2013); (Ooi, Simm, & Tan, 2013). Furthermore, the author defines the art of studying and training of Qi as Qigong (Posadzki, 2010), since “Gong” is used in China instead of “Gongfu”, essentially meaning time and energy, giving way to the training known as Qigong, the time, and energy of Qi practice (Jwing-Ming, 1997).

As mentioned by Larkey et al. (2009), Qigong is considered as a form of movement or body position with a foundational focus on breathing to incur a clear state of mind for deep relaxation purposes (Jones B., 2001). Its basic foundation of functioning includes concentration, relaxation, meditation, breathing regulation, body posture and movement (Tsang, Cheung, & Lak, 2002). Qigong practices, along with its current scientific studies, is noted in having many potential physical (Skoglund et al., 2011) and cognitive-emotional effects (Huang, 2016). It is deemed as a safe practice consisting of low impact and moderate-intensity type of aerobic exercises, with few reported adverse events (Birdee et al., 2009). Moreover, its usage is deemed suitable for various populations in respects to their age, gender and health status (Abbott & Lavretsky, 2013).
7.1. RESULTS AND DISCUSSIONS: QIGONG TRAINING EFFECTS ON THE HUMAN BODY.

Various reviews and studies on the potential physical benefits of Qigong and its sub-branches, such as Taichi, are reported to produce positive effects on various human systems (Sawyknock & Lynch, 2014). Its research on said benefits are growing, and its potential outcomes include the improvement of the human skeletal system (Chyu, et al., 2011), the cardiovascular system, the mental-emotional human conditions (Tsang, et al., 2013) and many others (Lee M., 2008); (Lorenc, et al., 2014).

7.1.1. QIGONG AND BONE DENSITY.

At the skeletal bone density level, a systematic research performed by Weia et al. (2015), demonstrates how Qigong-Wuqinxi training has a positive effect on primary osteoporosis. Improvements from the training program were shown in the bone mineral density (BMD) of the lumbar spine, when in comparison with anti-osteoporosis medications. Additional improvements in the femoral BMD and the GLA protein of the bone was also observed when combining Qigong-Wuqinxi training with anti-osteoporosis medications. Pain improvement scores were improved with the Qigong-Wuqinxi training, with or without the presence of anti-osteoporosis medications (Weia, Xub, Yinc, & Zhang, 2015).

A study examined whether a simplified version of Taichi had a greater effect in the slowing of bone loss when in contrast to a more traditional
Taichi type of training (Qin et al., 2002). The study included 119 postmenopausal women, ages between 52–65 years. Subjects were randomly assigned to either partake in a Taichi Traditional Yang Style Tai Chi program (TTC), a basic Taichi resistance exercise program (TCRT) or a blank control group (BCG) performing monotonous routine activities. Results demonstrated the lumbar bone mass density in L2–L4 thickness being significantly lower at twelve months when comparing baseline figures in the BCG. In both the TCRT and TTC groups, the L2–L4 density was comparable to those of the benchmark data, and a tendency for a decrease in bone loss decrease with the TCRT group when compared to the TTC group. Similar results were also observed with the femoral neck and Ward’s triangle of said patients. Final results concluded that the TCRT method may slow bone loss and is noted to have superior effects in comparison to a more traditional Tai Chi type of training (Huiru et al., 2015).

Additionally, a bone experimental design study including a 12-week Qigong-Baduanjin (QD) training program, aiming to prevent bone loss in middle-aged women, was conducted by Chen et al. (Chen, Yeh, & Lee, 2006). The results demonstrated significant differences in Interleukin-6 (IL-6) and bone mineral density (BMD) between the experimental group (EG) and the none intervention groups. As such, final results displayed QD training as decreasing IL-6 and maintained BMD in the EG demonstrating a likely effectiveness in avoiding bone loss. Additional results showed that QD training had value in the promotion and maintenance of well-being within the subjects (Chen, Yeh, & Lee, 2006).
Furthermore, in a preliminary, single-blind, randomized controlled trial in older populations, diagnosed with knee osteoarthritis in Korea (n=44), an improvement in the quality of life and physical musculoskeletal functioning, such as walking, was demonstrated apparently due to Qigong training (Lee et al., 2009).

To conclude, a study by Seabra et al. (2012) analyzed the relationship between isokinetic strength of the lower limb muscles and BMD and bone mineral content (BMC) with adolescent soccer and non-soccer players. The study concluded that muscle strength of knee extensors is associated with BMD and BMC at all body sites (Seabra, et al., 2012).

Therefore, the use of Qigong may be related in keeping healthy BMD and BMC levels for strength purposes in soccer athletes and help with the recovery process in athletes suffering from minor and major skeletal sports injuries, such as bone fractures.
### Table 1. Principle Research Articles of Qigong/Tai Chi and the Bones.

<table>
<thead>
<tr>
<th>Reference</th>
<th>Types of Study</th>
<th>Sample</th>
<th>Type of Work</th>
<th>Assignment</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chen, Yeh &amp; Lee, (2009)</td>
<td>Experimental</td>
<td>Middle Aged Women</td>
<td>Experimental</td>
<td>Female patients randomized into the Baduanjin group (n=44) and control group (n=43). The experimental group received a 12-week Qigong-Baduanjin training program, whereas the control group did not.</td>
<td>Significant differences in IL-6 and BMD between the groups. Qigong-Baduanjin significantly improved lumbar spine bone mineral density compared to the control group. Wuqinxi group demonstrated: * Reduced pain and stiffness function. * Improved physical function. * Improved aerobic capacity, 6-minute walk test, and peak torque of quadriceps. * Valuable promoting and maintaining the health status of middle-aged women.</td>
</tr>
<tr>
<td>A, et. al., 2008</td>
<td>Experimental</td>
<td>Twenty-eight (28) female patients.</td>
<td>Review</td>
<td>Patients with Osteoporosis</td>
<td>Review aims to assess the effect of Qigong-Baduanjin exercise for primary osteoporosis. Literature search was conducted on the seven databases until June 2015.</td>
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</tr>
</tbody>
</table>

**Training group** had statistically significant improvements in the quality of life and 6-m walking test: change in walking time. Tai Chi-Qigong training appears to have beneficial effects in terms of the quality of life and physical functioning of elderly subjects with knee osteoarthritis.

**Older person with knee OA in Korea, N = 44**

A preliminary, single-blind, randomized controlled trial.
7.1.2. QIGONG AND THE CARDIOVASCULAR.

Available studies suggest that Qigong and Taichi exercises may have advantageous properties in assisting individuals with cardiovascular risk factors and conditions (Yeh, Wang, Wayne, & Phillips, 2009). Two of the known leading causes of heart disease are an inactive lifestyle and stress, with Qigong being noted as a possible effective method for the prevention of cardiovascular diseases (Hartley et al., 2015). Furthermore, studies demonstrate that it may assist in reducing blood pressure as it is one of the most consistent findings throughout various studies (Jahnke, Larkey, Rogers, Etnier, & Lin, 2010).

A Qigong experiment was conducted with persons diagnosed with various mixtures of physical and mental impairments in long-term care housings. The study involved the implementation of a seated Qigong training program and hypothesized that a single Qigong training session would lower blood pressure and increase the quality of life in said individuals. Results demonstrated that a session of seated Qigong elicits a hypotensive response and supports the idea that recurrent Qigong training may provide valuable health benefits, such as lowering blood pressure, within the patients (Freeman et al., 2014). Additionally, in a 12-week Qigong training quasi-experimental study, seventy-seven participants (experimental group (EG) = 47; control group (CG) = 30) were recruited to record if any effects on the heart would appear. The experimental group (EG) performed thirty minutes of an eight-form moving meditation exercise for three times a week, for a total of twelve
weeks. The control group (CG) continued their normal daily activities. After the completion of the 12-week study, results indicated that in comparison with the CG, the EG showed significant heart rate variability improvements and peripheral vasomotor responses (Chang, 2015).

Jones, Dean, and Scudds (2005) conducted an earlier study to investigate the beneficial physiologic effects of Taichi, a branch of Qigong, with a Cheng 119 style program. The training was performed with a novice group (NG) of Taichi practitioners and was taught by an experienced Taichi instructor. The program was implemented for a total of 12 weeks, at three times per week and for 1.5 hours each session. The major findings of the study showed that the Taichi program did, in fact, have an effect on the NG. Results demonstrated augmentations in handgrip strength, elasticity, and greater expiratory flow rate, along with lower blood pressure levels being presented in the individuals (Jones, Dean, & Scudds, 2005).
<table>
<thead>
<tr>
<th>References</th>
<th>Types of Study</th>
<th>Sample</th>
<th>Type of Work</th>
<th>Results</th>
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<tbody>
<tr>
<td>Yeh, Wang, Wayne, &amp; Phillips, (2009)</td>
<td>Systematic Review</td>
<td>Patients w/ cardiovascular disease (CVD) or with cardiovascular risk factors (CVRF).</td>
<td>Evaluating tai chi exercise as an intervention for patients with cardiovascular disease (CVD) or with cardiovascular risk factors (CVRF).</td>
<td>* Initial evidence suggests that tai-chi exercise may be a beneficial adjunctive therapy for some patients with CVD and CVRF. Further research is needed.</td>
</tr>
</tbody>
</table>
| Hartley, et al., (2015).       | Review          | At risk or present CVD individuals.               | Various Search in databases to determine the effectiveness of qigong for the primary prevention of CVD.                                             | * Reductions in systolic blood pressure (SBP) and diastolic blood pressure (DBP) were seen in three and two trials, respectively.  
* Three trials examined the effects of qigong on blood lipids when favourable effects were seen in one trial for total cholesterol, low-density lipoprotein (LDL) cholesterol and triglycerides, and two trials showed favourable effects on high-density lipoprotein (HDL) cholesterol.                                                                                                                                                  |
| Jahnke, Larkey, Rogers, Etnier, & and Lin (2010). | Review          | Various                                          | Outcomes related to Qigong and Tai Chi practice were identified and evaluated.                                                                    | * Seventy-seven articles met the inclusion criteria.  
* Research has demonstrated consistent, significant results for a number of health benefits in Randomized control trials, including cardiovascular.  
* Evidencing progress toward recognizing the similarity and equivalence of Qigong and Tai Chi.                                                                                                                                                                                                                                           |
| Jones, Dean and Scudds (2005) | Experimental    | Community in Hong Kong                           | Beneficial physiologic effects of Tai Chi when performed under stringent experimental conditions can be generalized to the community.           | * The novice group had increased handgrip strength, flexibility, and peak expiratory flow rate.  
* The experienced group had greater flexibility, lower resting heart rate but higher diastolic blood pressure than the novice group prior to training.  
* A community-based Tai Chi program produces beneficial effects comparable to those reported from experimental laboratory trials of Tai Chi; therefore, it should be considered as a public health strategy.                                                                                                                                                           |
7.1.3. QIGONG EFFECTS ON THE MENTAL-EMOTIONAL LEVEL.

Stress is defined as “a state of mental or emotional strain or tension resulting from adverse or very demanding circumstances; something that causes mental strain.” (Oxford University Press, 2016). Stress, as a direct outcome of perceptual, social integration and various communal establishments, is known to induce increased rates of physical and psychological ailments (Johansson, Hassmen, & Jouper, 2011). Numerous studies on Qigong and its training relatives have given concrete evidence on how it has or may reduce different types of psychological stress disorders in humans within the various environments (Wang et al., 2014). A study performed in Sweden demonstrates how a scheduled Qigong session, within a school setting in pupils aged 13-14 years old, is a possible way to improve their well-being. Results showed a reduction in psychological distress, stress, and self-image improvement in the Qigong group compared to the control group, where no changes were found (Terjestam, Jouper, & Johansson, 2010).

Within the same line, Hwang et al. (2013) performed a randomized trial intervention using a Qigong-based stress reduction program on distressed Korean population individuals. The outcome of the study appeared to be effective in reducing stress perceptions, anxiety, anger and quality of life improvements in the participating subjects. The benefits and results of the experiment in respects to the Qigong intervention group, when in comparison with the control group, displayed a significant overall decrease in perceived stress scale, state anxiety, trait anxiety and personality subscale symptoms scores of the Hwa-Byung scale. Also, a high score
increase in the World Health Organization Quality of Life Abbreviated version was documented (Hwang et al., 2013).

Chronic fatigue (CF) and chronic fatigue syndrome (CFS) presently affects many individuals in modern society. The persons living with these ailments often experience greater pain and inferior quality of life compared to those that are healthier (NG, Chan, & Ho, 2013). Balancing therapies, such as Qigong training, are often used by patients diagnosed with CF and CFS and has the intention to heal said fatiguing symptoms. Ho et al. (2012), completed a study aiming to assess the effects of a four-month Qigong intervention training program with subjects dealing with CF and CFS. A total of sixty-four participants were randomly assigned to either an intervention group or a waiting list control group. The outcomes displayed that symptoms of fatigue and mental functioning were improved in the Qigong group compared to the control group. The results concluded that Qigong exercise may be deemed as a useful alternative, balancing or rehabilitative training program for individuals suffering from CF and CFS (Ho et al., 2012).

In an other study executed by Ho et al. (2012), Qigong is noted in being considered as a means to achieve overall health and prolonged existence. To endorse the study, a random controlled trial (RCT) was conducted, which recorded the long-term effects of a Qigong training program and its effects on human fatigue, health function, and telomerase activity, known to be an anti-aging biomarker. The trial was comprised of 137 individuals with CFS, with 72 of them participating in the Qigong training group (QTG) and
65 placed within a white list control group. The intervention included a twice a week, two-hour session for five weeks total, with a Qigong instructor providing the training. Results exhibited that the baseline fatigue numbers were significantly better in the Qigong group than in the control group. Furthermore, the groups bared no difference in physical functioning changes, but the QTG did show greater increases in mental functioning than with the control group. Final results revealed that Qigong exercises might help reduce fatigue, improve long-term mental health operation, and have an anti-aging effect on CFS patients (Ho et al., 2012).

Further investigating into the mental-emotional aspect, the psychosocial elements of an athlete may lead to an increasing rate of anxiety and discontent. Such scenarios may be experienced in sports related fields, e.g. dealing with a disappointing competition loss or falling out with a teammate. Consequently, Qigong training as a mind-body therapy exercise is noted to enhance mood and reduce anxiety. Such meditative movement exercises are commonly labeled as having a positive effect on an individual's psychological well-being. To validate, in a study led by Johansson et al. (2011), 59 average Qigong practitioners (mean age of 50.8 years) were randomized to either a Qigong group (QTG) or a Control group (CG). Scores in POMS-depression, anger, fatigue, and in the STAI-State anxiety scores were reduced expressively in the QTG but not in the CG. Results concluded that Qigong may produce useful psychological effects and aid in the psychosocial stressors lived in the many social settings (Johansson, Hassmen, & Jouper, 2011).
<table>
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<th>Sample</th>
<th>Type of Work</th>
<th>Results</th>
</tr>
</thead>
</table>
| Terjestam, Jouper, & Johansson,  | Experimental       | Swedish pupils aged 13 to 14 years old      | Self-reported well-being at school, psychologic distress, self-image, and stress were measured pre- and post intervention. | * Improve well-being.  
* Control group reduced well-being at school during the semester and the qigong group was stable.  
* Qigong group reduced psychologic distress and stress, and had a tendency to improve self-image, whereas no changes were found in the control group. |
| (2010).                          |                    |                                             |                                                                              |                                                                          |
| Hwang et al., (2013).             | Experimental       | Korean Population Group                    | Fifty eligible participants were randomized into two groups, Qigong-based stress reduction program (BQSRP) or a wait-list control group. | * BQSRP intervention group displayed significantly larger decreases in Perceived Stress Scale scores (p = 0.0006), State Anxiety scores (p = 0.0028), Trait Anxiety scores (p < 0.0001), personality subscale scores of the Hwa-Byung Scale (p = 0.0321), symptoms scores of the Hwa-Byung Scale (p = 0.0196), and a significantly larger increase in World Health Organization Quality of Life Abbreviated version scores (p s < .05).  
* The BQSRP appears to be effective in reducing stress perception, anxiety, anger, and improving quality of life. |
| Ho et al., (2012)                 | Randomized Controlled Trial | Patients with chronic fatigue or chronic fatigue syndrome. | Sixty-four participants were randomly assigned to either an intervention group or a wait list control group. | * Fatigue symptoms and mental functioning were significantly improved in the qigong group compared to control group.  
* Qigong exercise may be used as an alternative and complementary therapy or rehabilitative program for chronic fatigue and chronic fatigue syndrome. |
| Ho et al., (2012)                 | Randomized Controlled Trial | 137 CFS patients                           | Conducted on 137 CFS patients with 72 patients in Qigong group and 65 in wait list control group. | *Baseline (T0) to 3-month post-intervention (T2): Change of fatigue was significantly greater in Qigong group than in control group (T2) (16.2±10.8, and -6.8±8.2, p <0.001).  
*Both groups did not differ significantly in the change of physical functioning (4.4±7.4 and 3.2±6.6, p=0.373); but Qigong group showed greater improvement than control group in mental functioning (8.2±11.7 and 1.2±9.5, p=0.001).  
*Conclusion: Qigong exercise helps reduce fatigue and improve mental health functioning in long term and also has anti-aging effect on CFS patients. |
| (2011).                          | Randomized Controlled Trial | Fifty-nine regular qigong exercisers (mean age 50.8 years) | Individuals randomized to a Qigong or Control group. Pre- and postmeasurements were then compared. | * POMS-Depression, Anger, and Fatigue, and STAI-State Anxiety scores decreased significantly in the Qigong group but not in the Control group.  
*Results thereby suggest that qigong exercise can produce desirable psychological effects, and Qigong exercise may therefore be included among other activities performed to boost resistance to daily stressors. |
7.1.4. QIGONG EFFECTS WITHIN ADDITIONAL AREAS.

Hsu et al. (2008) performed a study to assess the properties of Baduanjin-Qigong exercises on oxidative stresses, antioxidant status and the quality of life in middle-aged women. The study gathered 31 middle-aged women and was performed in a quasi-experimental design. The subjects completed an administered and standardized Baduanjin-Qigong exercise program. The training program was conducted three times a week for a total of twelve weeks. Results demonstrated significant improvements in quality of life and greater improvements in bodily functions, corporal discomfort, public functions and general mental well-being after completing the exercise program. The final outcomes specifically demonstrated that Baduanjin-Qigong exercises had beneficial effects on improving the quality of living, increasements of antioxidant enzymes and reducing oxidative stress on the performed subjects (Hsu, Wang, Lu, & Lu, 2008).

A single-blinded randomized controlled trial conducted by Chan et al. (2011) evaluated the effectiveness of a Taichi-Qigong (TCQ) program on breathing function improvements and activity leniency in subjects with chronic obstructive pulmonary disease (COPD). In total, 206 COPD subjects were randomly allocated into three groups: The TCQ, the exercise, and the control group. Data collection was recorded at the baseline, the six-week, and the three-month marks. Final results noted improvements in the TCQ group and no changes in the exercise group, while a decline in lung functions was noticed in the control group. The study concluded that TCQ
was able to improve respiratory functions and activity tolerance level in COPD clients. Also, the breathing and walking exercises assisted in preserving lung functions and also slowed disease progressions (Chan, Lee, Suen, & Tam, 2011).

In a systematic review and meta-analyses made by Zeng et al. (2014), five databases (Medline, CINAHL, Scopus, Cochrane Library, and CAJ Full-text Database) were investigated until June 30, 2013. The review and analysis found that Qigong and Taichi training had positive effects on the cancer-specific fatiguing symptoms, immune functions and cortisol levels in cancer patients. However, the findings called for caution, due to the limited number of studies identified and the high risk of bias. Additional demanding trials are needed to explore possible healing effects of said training on cancer patients (Zeng, Luo, Xie, Huang, & Cheng, 2014).
<table>
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<th>Sample</th>
<th>Type of Work</th>
<th>Results</th>
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</table>
| Mei-Chi Hsu et al. (2008) | Quasi-Experimental Design       | 31 Middle-Aged Women            | The subjects completed an administered and standardized Baduanjin exercise program performed three times a week for a total of twelve weeks. | * Results showed that significant improvements in quality of life and greater improvements in bodily function, corporal discomfort, public function and general mental well-being.  
  * The results specifically demonstrated that Baduanjin-qigong exercises have beneficial effects on improving the quality of living, antioxidant enzyme increase and reducing oxidative stress on the performed subjects. |
| Chan et. al., (2011) | A single-blind, randomized controlled trial | 206 Subjects with chronic obstructive pulmonary disease | Subjects were randomly allocated into three groups: The TCQ, the exercise, and the control group. | * The study concluded that TCQ was able to improve respiratory functions and activity tolerance level in COPD clients.  
  * The breathing and walking workout assisted to preserve lung functions and also slowed disease progression |
| Zeng et al. (2014)  | Systematic Review                | Cancer Patients                 | Five databases (Medline, CINAHL, Scopus, Cochrane Library, and CAJ Full-text Database) were investigated until June 30, 2013. | * The study found that qigong/tai chi training had positive effects on the cancer-specific fatigues, immune functions and cortisol levels of cancer patients. |
A soccer competition induces potential physical (Romagnoli et al., 2015) and mental-emotional (Brink, Visscher, Coutts, & Lemmink, 2012) fatigues on a team and its constitutes. The numerous predictable and unpredictable variables of a competitive game will give way to the many unforeseen scenarios within the ecosystem of a soccer squad (Couceiro et al., 2014). The previous mentioned potential fatiguing factors will involve the players internal and the experienced external (Lago-Penas & Lago-Ballesteros, 2011) variables lived and received during a soccer competition (Rebelo et al., 2012). Therefore, a very possible accurate benchmark of the strenuous influences from a competitive bout may be analyzed by the many advanced types of technology. However, its usage as a match predictor will never be complete since the many unpredictable scenarios with its random and unforeseen outcomes will be present. Thus, the grade of the previously mentioned potential exhaustions is noted to be a unique and highly complex topic. Therefore, knowledge of the implementation of sports recovery is essential for proper team and player regeneration outcomes (Nédélec et al., 2013).

As such, it is noted that recognizing the probable causes of fatigue, induced by a soccer match, is substantial for an accurate implementation of a recovery session and imperative for successful team recuperation results. Moreover, understanding the likely origin of fatigue and its facilitation process are necessary for future athletic performances. Thus, an active recovery training session, within the initial to 48-hour post-match period, is also recognized as a multifaceted and non-linear subject
Knowledge of the game of soccer, the understanding of the possible origin of fatigue and the periodization of an appropriate recovery training session, is of high significance when aiming to create an efficient post-match rehabilitation training protocol. Accordingly, it is determined that three notable moments exist when applying an active recovery training session (Gomez Piqueras, 2015): i) immediately after a game (Suzuki et al., 2004); ii) 24-hours (Lane & Wenger, 2004); (Forsythe, 2015), or iii) 48-hours post-competition (Elias, Wyckelsma, Varley, McKenna, & Aughey, 2013). Whichever intervention period for regeneration is selected, the essence of said training must consist of exercises and activities with submaximal loads (Pol, 2015). The concept of choosing activities with submaximal capacity labors is preferred, because of the grade of the potential residual fatigues and the recovery time needed for the execution of future training and competitive performances (Dupont et al., 2010).

Therefore, the proposal of Qigong training, as an active recovery method for soccer specific recovery sessions, should be considered. Such activity demonstrates itself as a useful and therapeutic tool in assisting with the human physical and mental-emotional post-match fatigues.

Qigong, along with its training relatives, is known to be an ancient form of meditative movement, consisting of deep breathing patterns, low impact movements and a clearance of mind (Larkey, Jahnke, Etnier, & Gonzalez, 2009). It is established that its usage may revitalize, heal and regenerate...
the many ailments existing within the various individuals (Langhorst, Klose, Dobos, Bernardy, & Häuser, 2012). Its practices may also have a positive rehabilitative effect on sport and soccer athletes when injured and fatigued.

In regards to the investigated literature, it is recognized that Qigong practices may act as a useful tool in aiding with the reduction of oxidative stresses and the promotion of antioxidant growth, as seen in the study conducted by Hsu et al. (2008).

Therefore, with results from the previously mentioned study, a proposal is presented which may state that Qigong practices may have an effect on the oxidative stress levels and in the antioxidant growth levels of the athletes inside the initial to 48 to 96-hour post-match timeframe. The proposal would contrast previous soccer specific active recovery studies conducted by Anderson (2010) and Anderson et al. (2008), where other types of active recovery methods were performed. Both presented studies showed no effects on levels of oxidative stresses and antioxidant counts on soccer players (Andersson, 2010); (Andersson, Raastad, Nilsson, & Paulsen, 2008). Moreover, the studies on Qigong practices and its related training forms establish concrete data that its usage has the potential to aid the skeletal and cardiovascular ailments, along with other different types of human physiological weaknesses and diseases, such as cardiopulmonary diseases.

What is more, where both topics of Qigong and active rehabilitation may converge is on the mental-emotional human plane. Consequently, the demonstrated investigated Qigong data strongly indicates that its training
may aid the exhaustive human aspects which are produced by a competitive bout at the mental-emotional human level. Inside the initial to the 48-hour post-match period, it is concluded that a soccer team will experience various types of mental-emotional fatigues. Along with its scientific data, it is observed to have the potential to alleviate such mental-emotional stressors of anxiety, depression, stress, quality of living, irritation, fatigue, and others (Hwang et al., 2013).

Preliminary proposals on Qigong and its training relatives, in regards to remedying sports induced exhaustions and soccer injuries, should further be presented. Therefore, to observe if Qigong has a recovery effect on soccer players, within the initial to the 96-hour post-match timeframe, additional studies need to be conducted. Further studies need to record the physiological effects of Qigong practices on soccer specific fatigues, which are encountered in the post-game timeframe. For upcoming proposals, it would be beneficial to suggest studies that are soccer-player specific within various competitive levels and genders. Additionally, it would also be favorable to recommend the conduction of Qigong studies for other sports and sports injury subject matters.

Thus, with the presently available data, we may conclude that Qigong and its training relatives may be a useful tool in the regeneration post-soccer match process within the physical and mental-emotional fatiguing elements of the human athlete. The probable exhaustions experienced throughout the training week, within the competitive games and the general soccer season, may be remedied by said training when Qigong is
proposed as an active recovery method, within the initial to 48-hour post-match timeframe.

➢ **To conclude:**

- A soccer match causes probable physical, neuromuscular and mental-emotional fatiguing elements to the teams and its mechanisms.
- An active recovery soccer training session, within the initial to 48-hour post-match timeframe, may be performed within the i) immediate ii) 24-hour and iii) 48-hour period.
- Chosen activities for the active recovery session needs to consist of submaximal loads and be regenerative in nature since athletes are not entirely recovered.
- Scientific studies demonstrate that Qigong and its training relatives have profound effects on many human ailments experienced by a variety of populations.
- The proposal of Qigong training, as an active recovery tool, may be deemed useful in accomplishing the regenerative objectives and
- Qigong may successfully artificially regenerate the physical and mental-emotional fatigues produced by a competitive soccer match.
- Future Qigong studies need to be sport specific.
9. INTERVENTION PROPOSAL.

The process of recovery begins when a soccer player or a team finalizes a competitive match. The timeframe of the initial to 48-hour post-match period gives a coaching staff the ability to perform numerous methods of recovery, e.g., nutrition, massaging, hydrotherapy, and others (Nedelec et al., 2012). These application methods support the regeneration process of the body, mind, and human emotional characteristics. The consideration of when to schedule and perform an active recovery session, within the scheduled weekly training session, is commonly implemented immediately after a game or the first to the second day after a match (Gomez Piqueras, 2015; Pol 2015). Therefore, the act of performing an active recovery session will ultimately be decided, scheduled and carried out by the coaching staff (Boressen & Lambert, 2009). Said training staff must take into consideration all the countless predicted and at random variables (Couceiro et al., 2014), e.g., time of the season, results, types of fatigue, internal relationships, and others, to accomplish and reach the established recovery objectives.

Therefore, as a proposed intervention, the suggestion to schedule a soccer active recovery session will be scheduled two days (46-48 hrs.) after a competition. This timeframe would allow ample time for the team and its mechanisms to be in a state of self-reflection and have the human body-mind-emotions triangle be in a process of regeneration. Therefore, the team and its athletes will be in a passive state and away from the organizational environment throughout the first two days of the post-
In regards to post-soccer match recovery exercises, it is observed that Qigong and its training relatives have the potential to be used as an active recovery method. Such workout is deemed to meet the sub-maximal training load description and is scientifically considered to have various healing benefits within the human mechanism (Birdee, Wayne, Davis, Phillips, & Yeh, 2009). With its meditative movement exercise characteristics (Larkey, Jahnke, Etnier, & Gonzalez, 2009), Qigong may be used to assist the exhausted soccer player, since its practices are noted to have a healing essence in fatigued entities.

According to Pol (2015), the type of active recovery sessions performed inside the post-match period should consist of frequent stops and pauses. The reason behind this concept is that regeneration will dictate the actual actions carried out in the recovery training session. Thus, the movement durations within the training should allow players to prepare for future training and competitive loads by having a high number of durational pauses. Furthermore, the overall objective of said training should always fall in line with the game model, style of play and principles of play of the team. The practice content should be tailored for team concepts and principles that are in need of training, usually those noticed from the previous match, or in other topics that are in a general need of reinforcement.

Therefore, if proposing Qigong as an active recovery method for post-
match training sessions, it is advised that its act should not be applied any more than fifteen to twenty minutes. Moreover, it should be accomplished before the actual soccer-specific session, so that time from the specific soccer practice is not taken away from the team. Thus, with its scientific studies, Qigong suggests that it may assist in aiding the potential draining ailments experienced by the athletes, and the overall outcome of using such method would be an active revitalization factor for all those involved. Thus to conclude, the final suggestion would be to perform an active recovery session within the two-day post-match period of the competitive match and always performed before the practice session itself.

Table 5 displays the suggested periodization of an active recovery session within a weekly microcycle:

<table>
<thead>
<tr>
<th>Micro-Week</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type of Daily Activity</td>
<td>Game</td>
<td>Passive Recovery</td>
<td>Active Recovery</td>
<td>Training: Muscle Tension</td>
<td>Training: Resistance</td>
<td>Training: Speed</td>
<td>Active Recovery &amp; Pre-Game Activation</td>
<td>Game</td>
</tr>
<tr>
<td>Purpose of Qigong Activity</td>
<td>Qigong Activity: Pre-Activation Exercises</td>
<td>N/A</td>
<td>Qigong Activity: Recovery Exercises</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>Qigong Activity: Pre-Activitation Exercises</td>
<td>Qigong Activity: Pre-Activation Exercises</td>
</tr>
<tr>
<td>Qigong Duration</td>
<td>1 - 5 minutes</td>
<td>N/A</td>
<td>8 - 15 minutes</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>5 - 10 minutes</td>
<td>1 - 5 minutes</td>
</tr>
</tbody>
</table>
As observed in Table 5, when there is a one-game a week scenario, within a team’s micro-week cycle, the active recovery session will be performed within the 48-hour post-match timeframe. The recommended Qigong exercises implemented on this day will have the purpose to revitalize the team and to activate them for future training and competitive loads.

In contrast, if a team has a two-game scenario in a weekly microcycle period, as seen in Table 6, then the scheduling of the active recovery training gathering is suggested in being implemented two days after the first competitive match and carried out in the following two-three days after the mid-week competition.

Table 6. Two Competitive Games within a Micro-Week.

<table>
<thead>
<tr>
<th>Micro-Week</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
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</thead>
<tbody>
<tr>
<td>Type of Daily Activity</td>
<td>Game</td>
<td>Passive Recovery</td>
<td>Active Recovery</td>
<td>GAME</td>
<td>Active Recovery</td>
<td>Active Recovery</td>
<td>Active Recovery &amp; Pre-Game Activation</td>
<td>Game</td>
</tr>
<tr>
<td>Purpose of Qigong Activity</td>
<td>Qigong Activity: Pre-Activation Exercises</td>
<td>N/A</td>
<td>Qigong Activity: Recovery Exercises</td>
<td>N/A</td>
<td>N/A</td>
<td>Qigong Activity: Recovery Exercises</td>
<td>Qigong Activity: Pre-Activation Exercises</td>
<td>Qigong Activity: Pre-Activation Exercises</td>
</tr>
<tr>
<td>Qigong Duration</td>
<td>1 - 5 minutes</td>
<td>N/A</td>
<td>8 - 15 minutes</td>
<td>N/A</td>
<td>N/A</td>
<td>8-15 minutes</td>
<td>5 - 10 minutes</td>
<td>1 - 5 minutes</td>
</tr>
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</table>

It should be noted, however, that the focal goal of the active recovery session, performed the day after the mid-week match, e.g. day Thursday in
Table 6, is to have the team exist in an actively passive mode. This active recovery session is an opportune moment to employ activities such as team meetings, video clip reviews, and minor sub-maximal load activities within the gathering. The notion behind this suggestion would be ideal, since the planning of an active recovery meeting, the day after the mid-week match, may be more beneficial than a passive rest day. This idea may be endorsed since the active recovery session may be utilized as an opportunity to review various team related details and other concepts to prepare the team for the following upcoming match. Accordingly, the suggested type of scheduling and intervention proposals, of the active recovery sessions, were made to keep the proper balances of performance loads throughout the competitive week. As such, the training session, being performed the day before the scheduled game at the end of the week, will be recovering actively in nature. However, on this day, it will have a pre-activation concept taking into account the body-mind-emotion triangle in order to prepare the CNS and body systems for the next day competition. Therefore, loads on this day may suggest movements of quick and intense actions, but with very low durations and pauses as not to over stimulate the athletes. Moreover, the Qigong activity performed on this day, day Friday in Table 6, might consist of different movements that are a bit more intensive than those completed in the previous days.

The following Table 7 is a suggested exercise and activity program example for a Qigong active recovery training session for the recommended 48-hour post-match period. The movements and styles of Qigong are numerous and the activities performed may also be varied. Furthermore,
other body movements and stances from other forms of training, such as Taichi or yoga positions, e.g. 5-star pose, may be used. There are various ways to perform meditative movement exercises and finding activities is very simple via book literature and the internet. It would be even more beneficial if the activity would be carried out by a professional. However, those that are fitness trainers and physical educators can easily lead the activities with the proper studies.

As a final suggestion, when performing Qigong exercises or meditative movement practices, the intention given by the individual must be grounded, concentrated and ready. Particular consideration and focus on the hands (Mata, Sousa, Machado, & Greten, 2015) are also important since it is an essential component in Qigong and other meditative movement practices. Finally, the continuous performance of Qigong may well bring many healing properties to a soccer team and its athletes, as many scientific studies have suggested its validity as a healing and fatiguing recovery tool for the human body-mind-emotion mechanism.
Table 7. Intervention Proposal.

<table>
<thead>
<tr>
<th>Exercise Description</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Move into the Wu-Chi Position: Body hanging, dropped lower back, shoulders relaxed, straighten the back, feet parallel, all joints bent without tension, Bend the knees at 45 degrees. Hold arms as if embracing a tree with elbows hanging down. Hold position with relaxed eyes and deep breathing. Stay focused and hands open. Hold over the heart.</td>
<td>3 Minutes</td>
</tr>
<tr>
<td>In the Wuchi-Position, begin to kindly but firmly hit the body with cupped hands to activate the body and it systems. Hit the shoulders, trapezius, side of the back, chest, belly, quadriceps, hamstrings, calves, feet and behind the lower back. Perform for 20 seconds rest for 10 seconds.</td>
<td>1 Minute</td>
</tr>
<tr>
<td>Come back to Wu-Chi position, but with arms and hands to the side and relaxed. Begin Body shaking exercise, where overall body shaking is performed. Perform for 1 minute seconds and rest for 20 seconds.</td>
<td>4 Minutes</td>
</tr>
<tr>
<td>Charge the Kidneys &amp; Reel the Iron: Put hands into fists and begin side to side hitting of the kidneys in a rhythmic pattern. Do for 30 seconds, rest for 10 seconds and then move to tighten the arms and reel the arms in a circular forward and under manner for 10 and rest for 10 seconds/repeat.</td>
<td>2 Minutes</td>
</tr>
<tr>
<td>Return to Wu-Chi position. Wave the hands calmly in front of the forehead, chest and lower belly area for 30 seconds each. Then finish by pushing the Qi in a push off stance, repeating 5 times. Return to initial position and settle body.</td>
<td>3 Minutes</td>
</tr>
</tbody>
</table>
10. BIBLIOGRAPHY


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